

Today, I reached BapDada carrying the special love and remembrance of the mothers, and what did I see when I reached there? In a very loving form, BapDada was giving sweet drishti in all directions. I also came in front of Baba experiencing that spiritual drishti. As soon as I reached there, BapDada said: Come, My world benefactor, master bestower child, come! Today, BapDada was looking at all the Brahmin children everywhere to see whether the children were constantly giving a drop of happiness and peace to the souls of the world through their power of yoga and the power of their mind in the same way as the Father does. Because according to the present time, souls have become very weak and powerless. Because of being weak, they are afraid and distressed. Only you children are instruments to give spiritual power to such souls. Every child has to remain busy in this world service at every moment because you are the master bestowers, the children of the Bestower. So, continue to give with a big and open heart and by remaining busy in this service, you yourselves will easily and automatically become free from obstacles.

After this, BapDada asked me the news. I replied: Baba, at present, the mothers have reached here to do the bhatthi with an open heart. (5000 mothers are present.) There are also some brothers with them. All of them are very happy with their silence bhatthis and different classes on the depth of yoga. As soon as Baba heard this, it felt as though all the mothers became merged in BapDada's eyes and BapDada was giving everyone a lot of love. After that, Baba said: BapDada has a lot of mercy and love in His heart for the mothers because everyone has placed the mothers very low for a long time and only the Father has come and uplifted them high. Look, there is just this one spiritual place in the world which has the name, "Brahma Kumaris World Spiritual University". In other organisations, they are named by the different great souls or other names, but BapDada has placed the Shiv Shaktis at the front. The people of the world have also considered the women to be the shoe of their feet. And BapDada says: The mothers are the crown on My head, they are seated on My heart-throne. Saying this, BapDada was feeling a lot of love for the mothers. For some time, it was as though Baba was merged in the Ocean of Love. I too continued to receive Baba's love and became lost in that form of love.

After that, Baba made all those who had come for the bhatthi emerge in the subtle region. What did I see? All the mothers and brothers emerged in the form of a very beautiful necklace with five strands and BapDada was merging them in Him with very sweet drishti. Everyone was swinging in the swings of happiness with great joy. After giving drishti, BapDada said: These are the very innocent and sweet mothers of Bholanath Baba. BapDada doesn't want to give too much work to these mothers because they have become very tired for half the cycle. BapDada makes the mothers emerge in the subtle region and by giving them a spiritual massage removes their tiredness. BapDada simply says: Constantly remain with Baba. Always remain combined and no power will be able to separate you from Baba. When you remain alone, then Maya, the elements and problems trouble you. BapDada cannot bear to see the children making effort. He wishes to see each child free from labouring. Tell Me, daughters, do you like labouring or do you prefer BapDada's love? So always think: I will remain with You and I will go back with You.

Then this scene finished and BapDada asked me: What other news have you brought? I replied: Baba, our sweet Dadi has sent a message that she has come back having had a health check-up according to BapDada's directions and all the doctors have given a good report and this is why Dadiji has given you many many thanks and remembrance. On hearing this, BapDada made Dadiji merge in Him. Dadiji also became merged in Baba in such a way that she was not visible at all. After some time, Baba said: The speciality of the child is always making the child move forward and will continue to make her fly, and that is to have zeal and enthusiasm and to make everyone fly with zeal and enthusiasm. No matter what happens, this speciality always remains with you and

this is why you are loved by everyone. Everyone remembers you with their heart: Dadi, Dadi! BapDada gave Dadiji a lot of love in this way and also remembered Dadi's service companion our sweet Dadi Janki and whilst giving them very loving drishti, said: Child Janak has just the one deep desire that now we should reveal BapDada to the world as quickly as possible. Everyone should definitely receive Baba's introduction. With this enthusiasm, she is making the service of the foreign lands move forward fast and the double foreign children are also flying with the enthusiasm of remembrance, service and self-transformation and will continue to fly. BapDada has seen that the majority are now not caught up in "Why?" but they say, "Wah, wah" and continue to fly. Saying this, BapDada made all the double foreign children emerge in front of Him personally by name and gave them lots and lots of love and remembrance.

Then Baba said: Okay, child! What gift will you take back for My sweet mothers? Saying this, BapDada showed me many beautiful gifts. These were very beautiful golden roses. Very beautiful Shiv Baba's were sparkling in the middle of each one of them. Baba said: Child, give everyone this gift and tell them: Always remain a spiritual rose and be a true diamond like the Father and sparkle in the world. Giving love and remembrance to everyone in this way, Baba sent me back to the corporeal world. Achcha.

*** * * Om Shanti * * ***

Letter from Dadi Janki
International Plan for Self-Progress

September 2003

Greetings of love to the extremely beloved, powerful and fortunate children who are the foundation of the world tree.

This past month of celebrating the lovely festival of Rakhi has been a chance to fill the self with love and power from Baba. It is the true love from the True Father that makes us lovely and loved by Him.

This month Nairobi has created the Self-Progress Plan, sweetly reminding us to become like the father. It refreshes our memory with the aim that Baba gave us last year to constantly keep in our awareness the three words: incorporeal, egoless and viceless.

Baba asked us to give the return of all we have received by becoming equal. The easy method for this is to check our thoughts, words and actions against the father's. What were the father's thoughts? What were the father's words? What were the father's actions? Just follow the father and do whatever father Brahma did.

With love-filled thoughts for all the sweet, lovely and most loved family around the world.

In loving remembrance of the One

BK Janki

**International Plan for Self-Progress May – October 2003
to Become the Embodiment of Awareness**

Please use these points, questions and commentaries for self reflection, bhattis,
workshops and other creative activities during the month.

SELF PROGRESS PLAN FOR SEPTEMBER 2003

Being Incorporeal, Egoless and Viceless:

Become equal with the awareness of the word “return”
and become an embodiment of awareness of the return journey.
Avyakt Murli 30th November 2002

**According to the time, make the qualifications equal
to the aim by becoming equal to the Father.**
Avyakt Murli 15th December 2002

Week One: Tally your every thought, word and action with that of Father Brahma to become egoless.

Being Egoless

“One who is egoless can become incorporeal. The last mantra the Father gave to Brahma was together with being incorporeal, be egoless. Let the stage of soul consciousness become 'natural and your nature' by following Father Brahma”

- 1) Having a stage of soul consciousness whilst walking moving or performing any task.
- 2) First think and then act, so first weigh your words and then speak.
- 3) Let there be the awareness of being an instrument (Nimit) and having humility (Nirman).
- 4) Let your words and language always be pure, serene and sweet.
- 5) Constantly create an attitude of good wishes and elevated feelings in your relationships and connections.
- 6) Feeling of serving in your actions.
- 7) Swing in the swing of supersensuous joy, the swing of happiness or the swing of bliss.

Week Two:

Being Incorporeal

Drill: To give the return of all the attainments, the love and co-operation you have received from the Father. To give a return means to become equal. Incorporeal and angelic. Bap and Dada. Be incorporeal and the next moment become the angelic form. Neither has the consciousness of the body. Therefore, if you want to go beyond the consciousness of the body do this spiritual exercise whilst walking and moving around throughout the day and this will easily remind you of Baba.

Week Three: At each step this week check to see how far am I following the great mantra of the three words.

Being Viceless

Only those who are incorporeal and egoless are viceless. The Father says "Oh beloved Children why do you sometimes leave the heart throne and attach your heart to the mud of the body. Body consciousness is also placing your feet in the mud".

- 1) From the beginning of the confluence age until now for how long have I remained seated on the heart throne and seat of self sovereignty.
- 2) Carefree emperor – double light in activities and on the face.
- 3) No burden of worry in the mind.
- 4) No sign of tiredness on the face.
- 5) No carelessness.
- 6) Pass in the two special forms of Maya's tests – 1) waste thoughts 2) I alone am right.
- 7) No gross form of arrogance or bossiness.

Week Four: Practice a point of self-respect for the whole day. Remembering it especially at traffic control times.

Points of Self Respect

I am a master of the self.

I am constantly an embodiment of the awareness of the return journey.

I am a soul whose words and language are always pure, serene and sweet.

I am seated on God's heart throne so I am able to attain the throne of the world.

I am a carefree emperor and therefore double light.

I am the crown on BapDada's head.

I am a knowledgeable and powerful soul.

Essence: Sweet children, give even a little wealth of knowledge to whoever comes to your door. First of all, ask them to fill in the *form* and then give the introduction of the two fathers.

Question: What is the magic of the Father, the Magician?

Answer: Look at the magic of the Magician Father. Such an elevated Father says: I have come to serve you. I also become your Child. When you children surrender yourselves to Me, I surrender Myself to you for 21 births. These are *wonderful* things. The Father teaches you with so much love. He fulfils all your desires. He doesn't even take any *fees* etc. from you. He is called the clever Entertainer.

Song: The rain of knowledge is for those who are with the Beloved...

Om shanti. The Beloved and the rain. The rain is for those who are with the Beloved. What type of rain? This is called the rain of knowledge. Who showers the rain of knowledge? The Ocean of Knowledge. Those who sang and composed this song don't know anything. You are the *lucky* stars of knowledge. You have become children of the Ocean of Knowledge and this is why you are called the stars of knowledge. You are receiving knowledge from the Father. *Knowledge* always has an *aim* and *objective*. You find the path to one attainment or another. You children know that you now have to claim your unlimited inheritance from the unlimited Father. He is the parlokik Father. When any new students come to you, they are afraid to fill in a *form*. Therefore, you should explain to them. Since they have come to you, they should at least receive something or other from you. They are very poor, whereas you have *authority*. Yes, it is numberwise: some *pass fully* and others pass to a lesser degree. You have the intoxication of having plenty of jewels of knowledge. The Ocean of Knowledge doesn't reside in a palace. He resides in a hut. He prefers to reside in a hut. If any of them say that they will not fill in a *form*, tell them: OK, just write your name so that we can show our senior sister that So-and-so came. You have come here to understand something. OK, write down your name. They also have to write down the name of their lokik father and then you can explain that they have two fathers. One is a lokik father (worldly) and the other is the parlokik Father, the Supreme Father, the Supreme Soul. You speak of the Father, so at least write down His name. Since you call Him the Supreme Father, He must be the Father of all. Each one has a lokik and parlokik Father. On the path of devotion, there are both fathers. In the golden and silver ages, you have a worldly father, but the name of the parlokik Father is not even mentioned. You children have to understand these things and then explain them to others. These matters that are explained to you are so easy. The One who is called *God*, the *Father*, is the One who resides in Parlok. It enters your intellect that you really don't remember your parlokik Father in the golden and silver ages. Here, everyone remembers Him. Therefore, you have to explain: You have written down the name of your worldly father, now write down the name of your parlokik *Father*. All living, embodied souls remember that Supreme Father, the Supreme Soul. He is the only One. Just as souls are incorporeal, similarly, He is the Incorporeal. He doesn't have a subtle or physical body. He cannot be called omnipresent. You can never say that your physical father is omnipresent. Is it possible to receive an inheritance when you call him omnipresent? Then, why do you say that the parlokik Father is omnipresent? Everyone remembers the parlokik Father so much. Surely, therefore, an inheritance should also be received from Him. The creation needs to receive an inheritance from the Creator. When you explain such new things, they will quickly understand. You can tell them from your experience: We are showing you the way to claim your inheritance from that Father. That Father is the Creator of heaven. You know that Bharat was liberated-in-life and is now in a life of bondage. Only the Father can *liberate* you from sorrow. This picture of Lakshmi and Narayan with the Trimurti is very good. Everyone should have one of these pictures. Explain using this picture: Truly Lakshmi and Narayan were the original eternal deities of Bharat; they were the masters of the golden age. It would definitely be the parlokik Father, the Creator of Heaven, who can give you the inheritance of heaven. Even if some don't fill in a *form*, it is easy to make them write this down: You have two fathers and you receive an inheritance from both of them. There isn't a life-story of Lakshmi and Narayan or their children. For Krishna, they say: He was carried away in a basket and that this happened... OK, from whom did Lakshmi and Narayan

receive their kingdom? It truly was the kingdom of the original eternal deities and the first *number* in that were Lakshmi and Narayan. Who gave them that inheritance of heaven? This Prajapita Brahma is also sitting in the picture and this inheritance, Lakshmi and Narayan, are also standing just in front of you. Then, bring them to the picture of the tree. Here, they are performing Raja Yoga. This is how they become Lakshmi and Narayan. It is so easy to explain this. It is very easy to explain to the devotees of Lakshmi and Narayan. When anyone comes inside, you definitely have to give him some teachings. Even those prostitutes and the natives have to be uplifted through you. However, you don't have that power as yet. Baba has explained: You can also continue to buzz knowledge to your husbands. A wife can ask her husband: Tell me the name of your physical father. OK, what is the name of the parlokik Father? You must surely receive something more from the One whom you repeatedly remember for birth after birth. You don't receive anything by remembering Lakshmi and Narayan. The Father comes and serves you so much. He teaches you without your asking Him to do so. He says: Come and I will take you to heaven. He fulfils all your desires. There is also the image of the ordinary man who becomes Narayan. It is Lakshmi who is worshipped. They believe that they will receive wealth from Lakshmi. All of those things belong to the path of devotion. Where would Lakshmi (the wife) bring wealth from? She definitely receives it from her husband. The priests in the temples don't know any of this. You children have to explain to them. You now understand what you used to do previously. You too didn't understand anything at that time. You now know this very well. In the morning of Krishna Janamashtami, they offer milk to him and rock him in a cradle. Then, at night, they feed him puris and rice pudding. Did he become so big in one day that he was able to eat puris and rice pudding? This too is something to be understood. You know that it is Radhe and Krishna who then become Lakshmi and Narayan. Shiv Baba gives them that status. They never offer puris and rice pudding to Shiva. They simply pour milk over His image. Shiv Baba is the Incorporeal and He doesn't have any name or form. What is the meaning of pouring milk over Him etc? They don't feed Him anything. He is the Incorporeal, whereas Krishna has a mouth and is able to eat chapattis etc. They don't offer anything to Shiva. They offer things to Shankar, but not to Shiva. Shankar at least has a subtle form. The two cannot be the same. Baba is now giving you so much *knowledge*. These are such incognito matters. You are Shiv Baba's gopikas. Shiva is also called the Child. Shiv Baba asks you: Why have you made Shiv Baba your Child? An inheritance is given to a child. When you first surrender yourself to Him, Shiv Baba will surrender to you. It is true that the Father surrenders Himself to the children, but He still says: When you first surrender yourselves, then I will surrender Myself to you. To surrender to Him means to make Him your Child and sustain Him. These are such *wonderful* matters. There are the mothers, but even the men make Shiv Baba the Child, their Heir. Shiv Baba is called the Magician. Lakshmi and Narayan are not magicians. These are very incognito matters. Hardly anyone can understand them. You are shown all of these things without visions. You children are experienced. Baba had visions, but Mama didn't have any visions and yet Mama went ahead of everyone. Not everyone will have visions. Many did have visions, but they are no longer here today. There is no *connection* with visions. These are the sweet things that you have to imbibe and inspire others to imbibe. He is the Magician and the clever Entertainer. Magicians are very clever. They make tangerines emerge from nowhere and they cut off someone's head and put it back on again. Previously, they used to show a lot of magic. You children now know that the only praise is of Baba: Your divine activities are limitless. Your ways and means are unique. Baba gives you many elevated directions. He is making you into elevated deities with shrimat. Incorporeal Shiv Baba is called Shri Shri. Who made Lakshmi and Narayan so elevated? It must definitely have been someone who was more elevated than them. We are learning from Baba this knowledge of how human beings can be made into deities. All of you Sitas are now experiencing sorrow in Ravan's jail in the cottage of sorrow. There is never any sorrow in the kingdom of Rama. Therefore, you have to remember the One from whom you receive an inheritance. They also believe that they are souls. Ask them: What is the name of your physical father? What is the name of your parlokik Father? The Father cannot be called omnipresent. The Father means an inheritance. You receive an unlimited inheritance from the unlimited Father. Ravan has snatched that away from you. This is why it is said: Those who conquer Maya conquer the world. You

have to conquer Maya. The mind is a wild horse. It will try very hard to make you fall. Baba has now opened the lock on your intellect. You can now understand *right* and *wrong*. You can explain that this world is now changing. The great war is definitely going to take place and everyone will be destroyed in that. The Yadavas destroy their own clan with the missiles that they themselves create. The Pandava clan is to be victorious. However, they have shown that only the five Pandavas were saved, but that they melted away on the mountains. What happened to the rest of them? Nothing at all. Since He taught Raja Yoga, some must have been saved. Annihilation doesn't take place. You now know all of these things. They show Krishna coming on a pipal leaf floating in the ocean. Shri Krishna comes from the palace of a womb. There is sorrow in the *jail* of a womb. The ocean is the palace of a womb. He is sitting very comfortably. For birth after birth you have been listening to this knowledge of the Gita and the Bhagawad etc. and stumbling on the path of devotion. The Father now makes you into the masters of heaven in a *second*. This is called destiny, but the destiny of what? It would be called the destiny of the *drama*. It is the predestined *drama*. People simply say that it is destiny, but they don't understand anything. So, when anyone comes, first of all tell him that he has two fathers. The parlokik Father is the Creator of heaven. He gave you the inheritance of heaven. It was heaven exactly 5000 years ago. It is now hell and you can claim your inheritance once again. We are also claiming our inheritance from the unlimited Father. Just as Abraham and Buddha etc. have their own birthplace, so this Bharat is the birthplace of God. You children know that the Father has come and is giving you an inheritance. You children have to become merciful. It is very easy to explain this to anyone. You have to give them the introduction of the parlokik Father. The parlokik Father only comes once. We are claiming the inheritance of heaven by having remembrance of Him. It is very easy. Imbibe such things very well and explain them to others. Donate them. The parlokik Father gives the kingdom of heaven. Lakshmi and Narayan were given this. Who is the father of the sun-dynasty Lakshmi and Narayan? We are telling you that the *Father* who established heaven is now giving them the kingdom of heaven. What blessings would He give? Achcha.

To the sweetest, beloved, *lucky* stars of knowledge, to the long-lost and now-found children, numberwise, according to the effort you make, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Understand *right* and *wrong* and with the power of your intellect, control the wild horse of your mind and become a conqueror of Maya and a conqueror of the world. Don't be defeated.
2. Make Shiva your Child and sustain Him, that is, first of all make Him your Heir. Surrender yourself to Him fully.

Blessing: May you be a generous and great donor and distribute fortune with the awareness of fortune and the Father, the Bestower of Fortune.

Remember both the Father, the Bestower of Fortune, and the fortune itself for only then will there be the zeal and enthusiasm to make the fortune of others. Just as the Father, the Bestower of Fortune, distributes fortune through Brahma, in the same way, you are children of the Bestower. Therefore, continue to distribute fortune. Those people distribute clothes, food or *gifts*, but no one becomes fully satisfied with that. You continue to distribute fortune, for where there is fortune, there are all attainments. Become a generous and elevated great donor in distributing such fortune. Always continue to give.

Slogan: Those who take the name of One and are economical are loved by God.

*** O M S H A N T I ***

Essence: Sweet children, you have accurate knowledge of the soul and Supreme Soul. Therefore, you have to issue the challenge that you are the Shiv Shaktis.

Question: What is the highest destination of all for which you children are making effort?

Answer: To stay constantly in remembrance is the highest destination of all. It is only through remembrance that your suffering of karma will be settled and you will reach your karmateet stage. Children say of the Mother and Father from whom they receive limitless happiness: Baba, we forget to remember You. This is a *wonder*. If you make effort continuously to remain soul conscious, you cannot forget Baba.

Song: Who created this play and hid Himself away?

Om shanti. God speaks. Children know their Father, God. Children have now become theists through the Father. You come to know the Father from the Father and this is why you are called theists. You know that you really are souls and that He is the Father of you souls. Although people consider themselves to be souls, no one knows the Supreme Soul. Only when the Father Himself comes and creates children and gives them His introduction can they know Him. The Father Himself has to give His own introduction. He is the *Father* of all souls. He comes here face to face and says: You are souls and I am the Supreme Father of you souls. You have this faith. This is something *common*. There is definitely a Father of souls. It is sung that souls and the Supreme soul remained separated for a long time. Only you children know the Father. Once again, after 5000 years the Father has come. When all the children have become atheists and sorrowful and not a single soul remains a theist, the Father comes. He makes you into theists and then hides away. Then, no one knows the Father. You children now have faith, numberwise, according to the effort you make. Not everyone has full faith. Although they may be sitting here personally, they do know that the Supreme Father, the Supreme Soul, the Purifier Father, is making them into pure deities from impure beings. There are just the images of the deities here, they themselves are not here. No human beings apart from you Brahmins, know the soul or the Supreme Soul. When souls say that they are the Supreme Soul, they neither know the soul nor the Supreme Soul. You children know that not a single human being accurately considers himself to be a soul and God to be his Father. However, who would issue this challenge? It was you Shaktis who issued this challenge. However, you still haven't taken the power you should have taken. Shiv Shaktis are very famous, well-known. Jagadamba too is a Shakti. All the *religious heads* now come to *conferences* and you also have to explain to them. The Father explains: Children, you have to become soul conscious. You are souls and you are claiming your inheritance from the Supreme Father, the Supreme Soul. Whilst you don't have this faith and have doubts, you won't be able to claim a high status. Even good children experience storms of Maya whilst moving along and fall. From having a faithful intellect, they become those who have doubt in their intellect. Otherwise, children would never have doubt in their intellect as to whether someone is their father. Here, this is a *wonder*. They say that the Supreme Father, the Supreme Soul is the Father of all of us souls. He is teaching us and yet we forget the Father. He continues to explain every day: Children, remember your Father and your sins will be absolved. You have a lot of sins of many births on your head. You know that Mama and Baba, who are called Saraswati and Brahma, are *number one*. They themselves say: We have so much yoga and make so much effort and yet our sins of many births have not been cut away. There is one suffering or another to be settled. At the end, you will reach your karmateet stage and become free from this suffering. You have to make effort. Maya too is no less powerful. Both are almighty authorities. Maya, Ravan has made all human beings impure. They sing: Oh Purifier! They continue to clap. Therefore, they are surely impure, but they don't consider themselves to be impure. You definitely have to explain that this world is now impure. The golden age is called the pure world. You would not call out to the Purifier in this way in the pure world. There, when there was just the one religion, Bharat was very happy. You now know that the Supreme Father, the Supreme Soul, is the Ocean of Knowledge and that He knows all the secrets of the Vedas and scriptures etc. He Himself is teaching us, but some are such that they forget that God is teaching them. The unlimited Father is teaching them. That intoxication doesn't rise. When you leave from here and go home, that intoxication is totally crushed. It is with difficulty that anyone makes accurate effort. Maya is very

powerful. Body consciousness is *number one*. Baba has explained: Consider yourself to be a soul. We are souls and we are performing actions through these bodies. You must never consider yourself to be the Supreme Soul. The Father says: I have come to make you pure from impure. Repeatedly remember Me. However, many very good children don't remember the Father and they don't even tell the truth. The *chart* they write and send to Baba also has lies. They don't write an honest chart. Baba says: Consider yourself to be a soul. We souls have completed our 84 births and are now going to Baba. Wake up early in the morning and remember Baba and that intoxication will remain throughout the day. When people earn money, they have the intoxication of how much they earned on that day. This too is a business and so you should make so much effort in this. Baba tells you his own experience of how much effort he makes. You have to wake up early in the morning and talk to yourself: Our *part* has now ended and we are now to go back and then rule the kingdom for 21 births. Baba is so sweet, so lovely and so *wonderful*. No human beings know such a Father. The Father comes and makes you children even higher than Himself and yet children then say that the Father is omnipresent and bring Him down even further than themselves. This is why the Father says: You have become very unhappy. I make you children into the masters of Brahmand and the world and then you say that I, your Father, am omnipresent. This is also a play within the *drama*. The Father is now giving you *directions* for how to explain. Lakshmi and Narayan, the first deities, had a 100% *solvent* intellect, but are not like that any more. Look how much difference there is. At first Bharat was heaven and now it is hell. No human being has this knowledge. You children do not have strength. There is a lot of body consciousness. Those who are soul conscious should have dharna. The Father gives you *directions*: Challenge them in this way. No one knows what the soul is or what the Supreme Soul is. You know that we souls are points and that our Father, the Supreme Father, the Supreme Soul, is also a point. He is *knowledge-full* and the Purifier. He doesn't enter the cycle of birth and death. We souls enter the cycle of birth and death. The Supreme Father, the Supreme Soul, says: I too have a *part*. I come and make all of you happy and then I go and sit in the land of nirvana. When people become old, they retire, but they don't understand the meaning of that. To retire means to go to the land beyond sound. They don't sit beyond sound. Now all are in the stage of retirement. We souls reside beyond sound, but people don't know about that place. Amongst you too, only some of you have these things in your intellect. There is a lot of body consciousness. You don't *follow* the Father. Maya is also very powerful. No one knows about the relationship between souls and the Supreme Soul. They don't know about the relationship with the Father. You too repeatedly forget it. After belonging to the Father, you should remember Him fully. You say: Baba, I repeatedly forget to remember You. Oh, really! You forget to remember the Mother and Father! The destination is to stay constantly in remembrance. You forget the Mother and Father from whom you are claiming your inheritance of heaven! It is a *wonder*! The Mother and Father are only the One. The Father says: I alone am your Mother and Father. These are very deep things. Some think that Jagadamba is the Mother, but no. She is a corporeal being. You used to sing to the Incorporeal One: You are the Mother and Father. Baba didn't tell you all these things in the beginning. Day by day, you are told deep things. If you are unable to explain something, then tell them: Baba hasn't yet explained these things to us, and so we will ask Him. Day by day you receive many new *points*. *Knowledge* is vast. Those who are to understand will understand. Some become tired whilst studying. They write to Baba: I am unable to continue here. I am fed up! They become fed up and stop studying. When they indulge in vice, they stop studying. This study can only take place in celibacy. If you break celibacy, you aren't able to imbibe anything. You wouldn't be able to tell others that lust is the greatest enemy. The intellect becomes locked. The destination is very high. Sannyasis leave their household religion and run away. They are hatha yogi sannyasis whereas this is Raja Yoga. The Father alone comes and teaches you Raja Yoga. Hatha yogis can never teach Raja Yoga. You haven't yet learnt the art of explaining this fully. Theirs is hatha yoga renunciation. They cannot make impure ones pure. Yours is unlimited renunciation whereas theirs is limited renunciation. It is in your intellect that your 84 births have now ended and that you are now to return home. You have this unlimited renunciation in your intellect. Theirs is hatha yoga, renunciation of karma. Yours is Raja Yoga and karma yoga which God is teaching you. You can now explain very well

that that is hatha yoga and that this is Raja Yoga. No one understands Shiva. Just as the soul is a point, so Shiva too is a point. The sign of the point is applied on the forehead. The point would not be applied anywhere else. The point (tilak) is only applied to the forehead. That is where the soul resides, but no one knows this. Such a tiny soul has an imperishable *part* of 84 births fixed within him. These are such *deep* matters. No one else would know how to explain these things. You have to explain the *reality*. Just as the soul is a point, so the Supreme Soul is also a point. If another soul enters a body, it would come and sit next to this one. When a departed soul is invoked into a brahmin priest, that soul comes and says: I have taken birth at such-and-such a place. So, where would that soul come and sit? Would it sit in his head? He (the brahmin) already has his own soul. The Father says: I too am a point. I am called the Supreme Father, the Supreme Soul. His praise is great. Who sang the praise: Salutations to Shiva? Souls, the saligrams. So, surely, souls are separate. The world doesn't know these things. You know that He only has the one name Shiva. You would say to Brahma, Vishnu and Shankar: Salutations to the deity Brahma, Salutations to the deity Vishnu. Whereas to Him, you would say: Salutations to the Supreme Soul, Shiva. Therefore, Shiva is higher. You can understand these things. It is now that you have this *knowledge*. This birth of yours is as valuable as a diamond. Deities simply experience their reward. This Father, who gives you the reward is *wonderful*. You should have so much *regard* for such a parlokik Father. Your intellect's yoga should not be connected to Brahma, but to that One. That Father is teaching you through this one. He has taken this body on *loan*. He is such a great Guest of the whole world. Shiv Baba comes from the supreme abode. He is such an important Guest of Bharat. Where has He come from? They honour those *Ministers* etc. so much. Such an important Guest has come in an incognito form to make impure ones pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Wake up early in the morning, sit in remembrance and accumulate an income. Talk to yourself. Remain soul conscious.
2. Study and teach others Raja Yoga and karma yoga. Never become fed up and thereby stop studying. Definitely have *regard* for the Father.

Blessing: May you be constantly cheerful and fortunate by churning knowledge in an entertaining way and thereby continue to make progress.

This is not dry knowledge of just the soul and the Supreme Soul. It is very entertaining knowledge. Simply remember your new *titles* every day. I am a soul, but what type of soul am I? Sometimes you are an *artist* soul, sometimes a *businessman* soul. Continue to make progress in an entertaining way. Just as the Father is entertaining by sometimes becoming the Laundryman, sometimes the Creator of the world, sometimes the *obedient Servant*, similarly, as the Father, so are children. Therefore, remain cheerful by churning this entertaining knowledge, for only then would you be called fortunate.

Slogan: A true server is someone who has the blood of zeal and enthusiasm for service in his every vein, that is, every thought.

*** O M S H A N T I ***

Essence: Sweet children, your future status depends on study. Study and teach others. Go to every street and give everyone the Father's introduction.

Question: Which desire should you children stay beyond whilst remaining engaged in service?

Answer: You children are merciful; you shouldn't have the desire to ask anyone for money. Remain beyond this desire and remain engaged in the service of donating and making others similar to yourselves. Let it remain in your intellect that if it is in their fortune they will definitely sow a seed. Those who are not able to serve through their words or deeds can co-operate with money. It is the poor children who give a handful of rice and receive a palace in return.

Song: Come and meet us, oh Beloved!

Om shanti. One call of the lovers is sufficient. Who called out and to whom did they call? Only you children know this, because you have come to know the Father through the Father. The *Father shows the son* and the *son shows the Father*. This is the law. Now all the lovers are calling out to the Beloved. This song is sung to Krishna. Everyone has love for Krishna anyway. Devotees of Krishna believe that Krishna taught Raja Yoga. In fact, there is only one Beloved for all. There is only the One who is the Purifier of all. It is the Incorporeal One who is remembered, but they don't know the Supreme Father, the Supreme Soul, accurately. What is the accurate meaning of the Incorporeal One? They don't know this. The Father explains that, in fact, there is only one Rama. When they call out 'O God! O Prabhu! O Ishwar! they are calling out to the same One. They are not calling out to a physical human being or deity. The intellect is drawn towards the Incorporeal. *God*, the *Father* of all is the same. They do understand that they are *brothers*, but only in the form of souls. They all belong to different religions. Brothers and sisters within the same religion continue to quarrel. When everyone becomes unhappy, the Father says: Remember Me, because I am the Purifier of all. There is only the one Beloved for all the lovers. The brides remember their Bridegroom. All the lovers remember Him: Come and meet us, oh Beloved! It is the soul that remembers and calls out from his heart. It is the soul, not the body, that calls out. A human soul speaks to another human soul. Because human beings of the world are body conscious, they consider themselves to be bodies. You children have to understand very firmly that it is the living soul that calls out. It is the soul that loves; the body does not love the body. The soul adopts a body. The love of this time is impure. The love between deities is very pure. People think that love is only for vice. Yet, there is love in the golden age and there is no vice there. The Father saves you children from that vice for 21 births. Whoever you explain these things to will be very happy to hear them. Some of you say: Baba, *service* isn't taking place. However, you have been shown many ways to do *service*. Dashera is now coming. The goddesses are worshipped in many different places, and so you should go and explain to the people there. You have to give the Father's introduction: He is the Supreme Father, the Supreme Soul, the incorporeal Father. We souls reside in the supreme region. That region is also called the home. The Father of us souls also resides in the supreme region. The Father sends you children down here. This happens *automatically* according to the *drama*, and He also has to come at His own time. There is only the one Father and all the rest are souls. This is the human world. Lakshmi and Narayan, were human beings with divine qualities and they existed in the golden age. However, there are no human beings with 8 to 10 arms. Where did they come from? Wherever there is worship taking place, you should go there and *innocently* ask them: What is this? Many sacrificial fires of Rudra are created. Wealthy people have many sacrificial fires created. You can go anywhere and think about these things. You are wandering yogis. You can do *service* in whichever country you live. Ask them: Who is that person you are worshipping? What did he do here? Whose child is that person? You can ask such questions. Then, explain to them because you have to bring benefit to all. You have to be merciful. They waste money unnecessarily. There is a great deal of *service* that you children can do. Now that Dashera is coming you can explain why people burn an effigy of Ravan. Ask them when the kingdom of Ravan began and when it ended. Ask them: For how long did the kingdom of Vishnu last? That is the day of Brahma and the other is the night of Brahma. You should also go to the *Government* and explain that this is surely now the kingdom of Ravan. That is the community of Vishnu, the divine community, whereas this is the devilish community. You should go and explain these things to important people. You should take the pictures with you. Try and shoot such arrows that Baba's name is glorified.

Big *titles* are given to people in Benares such as Saraswati etc. However, Saraswati is Jagadamba, the World Mother. All the people of Bharat believe that Jagadamba is the mother who creates the world, and so there must definitely be the father as well. Brahma and Saraswati are called Jagadpita and Jagadamba. Saraswati is the daughter of Brahma, a mouth-born child of Brahma. Who is it that creates Brahma? The expression “Salutations to God Shiva” has been remembered. The other expression is “Salutations to the deities” and so the Creator of the deities is Shiva, the Supreme Soul, from whom they received their inheritance. Therefore, you children should go outside and explain these things. Those who are sensible serve others. The Father will not go to every street; it is the children’s task to do this. If you don’t do *service*, it is understood that you are not *serviceable* and so your status will be accordingly. You might have become Baba’s children but everything depends on study. Those who study more will claim a higher status. Uneducated ones will have to bow down in front of the educated ones. You have to make effort to claim a high status. Shiv Baba is personally explaining this. Children who live outside also understand that Shiv Baba must be conducting the murli in Madhuban. Children become distressed if they don’t receive the murli. They ask: “Why hasn’t Shiv Baba’s murli come?” This is because it is through Shiv Baba’s murli that our life is to become like a diamond. You should listen to the murli every day. If just 7 days murli go to someone and he studies them, he can experience so much happiness! You definitely have to study. Anyone who is dumb or crippled can also study. No matter how high your fever might be, or how ill you are, you must definitely study the murli. Simply tell them that they have 2 fathers, and then those who want to claim their inheritance will understand everything from those 2 words. This *knowledge* is so easy! By remembering the Father, the whole cycle enters your intellect. By spinning the cycle in your intellect you will become rulers of the globe. The Father says: You should explain to those who are My devotees and those who believe in Lakshmi and Narayan: You were deities; you have been around the cycle of 84 births. You now have to become those deities again. This Baba was also a devotee of Lakshmi and Narayan. From being worshippers you become worthy of worship. Lakshmi and Narayan were worthy of worship. When you go to the Lakshmi and Narayan Temple, you should say: Yesterday we used to worship them and today we are becoming like them. It is very easy to explain. You children have to become merciful. Those who have an interest in doing *service* will stay in the company of the teacher who teaches them and will ask her to explain everything to them. You are eating from Shiv Baba’s treasure-store and so you have to do Shiv Baba’s *service*. Everyone gives to Shiv Baba’s treasure-store. They understand that they are eating from Shiv Baba’s treasure store, and so you should serve through your thoughts, words and deeds. You experience so much pleasure here. You do not experience such pleasure at home. You also have to serve through your mind and have remembrance too. You also have to become pure. You also have to blow the conch shell. You must serve the yagya physically as well. In the beginning, Mama and Baba also used to wash the dishes. They also used to make fuel-bricks from cow-dung. They did everything in order to shed body consciousness. Now, day by day, body consciousness is increasing in many. If you eat from the yagya, you must also do its *service*. By remembering the Father, your sins will be absolved. How can sins be absolved by calling Him omnipresent? Your intellect can have no yoga if you believe in the notion of omnipresence. Therefore, you have to serve everyone. You have to make donations. If you cannot do that service then do physical service. If you are not even able to do that, then serve with your wealth for that too is considered to be *service*. When a seed is sown, the fruit definitely emerges. Here, by giving a handful of rice, you receive a palace in return. You must not tell anyone to sow a seed. If it is not in their fortune, it just doesn’t enter their intellect. Wealthy people *insure* themselves for five hundred thousand rupees, whereas someone poor would take out *insurance* for 500 rupees. Here, it is the poor who *insure* themselves the most. A handful of rice of the poor is *equal* to the wealth of the wealthy. Look, what did Mama *insure*? Look how much service she did through her mind and body. Those who serve by giving a lot of money will not receive a status like hers. You are the ones who are becoming Narayan from an ordinary man. This *knowledge* enables you to have yoga for self-sovereignty. The intellect of each one of you can understand whether or not you are *following* Mama and Baba. You have to make effort. This Ocean of Knowledge will not go to the different streets, nor can Baba give a *public* lecture. The Father says: I sit in front of you children and speak. I am everyone’s Father. It is you mothers and kumaris who have to go and give

lectures. You are called Brahma Kumars and Kumaris. They hold such huge melas for Jagadamba, so she must have done some *service* before going. You can explain this to them. You can do a great deal of *service* there. *Serviceable* children will automatically continue to serve by themselves. Those who act without being asked are called deities. Go early in the morning and return at night. You need courage to do *service*. There are many good children but they have one bondage or another. Many obstacles come to innocent ones in this sacrificial fire of knowledge of Rudra. You can see this in a *practical* way. If you want to claim your inheritance from the Father, then remain present on *service*. Follow shrimat. Yes, if you have a lokik mother and father, you must look after them but, together with that, do this *service*. Many people go to the Amba Temple in Bombay. You can go there and do *service*. Yes, even the *Government* is prepared to give a livelihood to those who do *service* in this way. Although some appear not to understand anything at all, you must make effort, because someone or other will emerge. Many *surgeons* are required. You are sticks for the blind. There is a great deal of *service* for your children to do. You should not have the desire to ask anyone for money. You have to become merciful. The children of the merciful Father are also merciful. Those who show the path to many will claim a high status. There are many who listen, but as soon as they leave here they forget everything. Everyone imbibes this numberwise. You have to make very good effort in this. You receive your fortune of a kingdom for 21 births; that is no small thing! Even those of the *Congress Party* say: It is a waste of time to sleep. The Father also says: Become those who conquer sleep. Earn an income even at night. When someone leaves the body, it is understood that he only had that much *part* to play in the *drama*. Very special children come here. They shed a lot tears and repent. They say: I did not do any *service*. I didn't listen to the Father. There are many varieties of children. Baba gives them a vision and says: You were told so much to do *service* and make others similar to yourself. You did not do anything, and now you are crying. They will even cry in front of Dharamraj and experience punishment. Once the examination has taken place and the *results* are out, is there any point in crying? The Beloved has now come to take you lovers back. He says: Come and I will make you into an empress of the world. Those who make effort will become this. *Stars* are also numberwise; some shine a great deal. You are now making effort. On the ceiling is the memorial of your *result* at the end. There is now an eclipse. Whilst moving along, you experience bad omens, and so you are not able to come out of the storm. There is an eclipse and you fall. Many experience such bad omens. Bad omens also make you forget the Mother and Father. No one has yet become complete. Maya becomes powerful and fights the powerful ones. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from your Mother, your Father, BapDada. Your spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become wandering yogis and serve everyone. Remain *busy* in any type of service through your thoughts, words, or deeds.
2. Stay awake at night and earn an income. Become those who conquer sleep. No matter what the circumstances are, you must definitely study the murli.

Blessing: May you be a *hero actor* and play a special *part* on the unlimited *stage* by remaining aware of your elevated life.

As soon as Father Brahma gave you divine birth, he gave you the blessing: "May you be pure and may you be yogi". As soon as you were born, as your senior mother he sustained you with the love of purity. He constantly made you swing in the swing of happiness and every day sang you a lullaby of becoming an embodiment of all virtues and an embodiment of knowledge, peace and happiness. The elevated children of such a Mother and Father are Brahma Kumars and Kumaris. Play your special *hero part* on this unlimited world stage by remaining aware of the importance of this birth.

Slogan: To understand the importance of the word "point", to become a point and to remember the Father, the Point, is to become a yogi. *** OM SHANTI ***

Essence: Sweet children, in order to make the practice of remembrance easy, sometimes remember the Father in the form of the Father, sometimes in the form of the *Teacher* and sometimes in the form of the Satguru.

Question: What must you beat the drums about throughout the whole world?

Answer: You now have to beat the drums saying that the Creator of the land of happiness (heaven) has Himself come to teach you Raja Yoga. He has come with heaven on the palm of His hand for you children. Therefore, study Raja Yoga. The Father Himself says: Children, you have completed your 84 births and you now have to return home with Me. Therefore, renounce body consciousness and become bodiless. Imbibe divine virtues and you will go to the divine world.

Song: Who has come to the door of my mind with the sound of ankle-bells?

Om shanti. You sweetest beloved children heard the song of about whose remembrance has come to your mind. It is in the intellect of you all that the one Father is the Purifier. In English, He is called the *Liberator*. He liberates you from sorrow. He is the Remover of Sorrow and the Bestower of Happiness. This is not the name of any human being or deity. This is the praise of the Purifier Father alone. *God, the Father*, is called the Purifier and the Bestower of Salvation. This cannot be praise of human beings. Neither Lakshmi and Narayan nor Brahma, Vishnu and Shankar can be called the Purifier. The Purifier, the Highest on High, is only the One Supreme Father, the Supreme Soul. His name is elevated and His place of residence is also elevated. You have the faith that this One is your Baba. Shiva alone is called Baba. Shiva is Incorporeal. The images of Shiva and Shankar are distinct from one another. That One (Shiva) is the Father, Teacher and Satguru. Today, it is Thursday, the day of the Satguru. For you, every day is the day of the Satguru. The Satguru teaches you every day, and you should have the faith that He is also your Father. He cannot be called omnipresent. It is in your intellect that the Purifier, the Supreme Father, the Supreme Soul, is teaching you Raja Yoga. He is the Ocean of Knowledge. You should have this faith in your intellect. It is only the one Father who you can remember in any form. Your intellect goes up above to the Incorporeal One. He is not a subtle or corporeal being. Souls now need God, but they don't know Him. You sing that He is the Ocean of Knowledge. Therefore, the Ocean of Knowledge means the One who grants salvation by giving you knowledge. Lakshmi and Narayan do not have this knowledge. Knowledge is that which is received from the Ocean of Knowledge and this is why the scriptures too don't have any knowledge. Only the Ocean of Knowledge is called the Seed of the human world tree. The Father is the *Creator*. He is the unlimited Father whereas all others are limited fathers. Everyone now remembers the unlimited Father who is the Father of all fathers, the Husband of all husbands and the Guru of all gurus. Everyone remembers Him and makes spiritual endeavour to attain Him. Nowadays, they place a Shivalingam in front of the images of Rama and Shankar. He is Incorporeal, the Highest on High. He *liberates* everyone. All souls are now impure. When it was the kingdom of the original eternal deities 5000 years ago, there was just the one kingdom, the land of happiness. There was everything – purity, peace and happiness. That is called swarg, *heaven*. *Heaven* cannot be called the subtle region or the incorporeal world. In contrast to *heaven*, there is *hell*. You have to keep this in your intellect. Only remember the one unlimited Father. You receive your inheritance of heaven from Him. The Satguru teaches you Raja Yoga and takes you to the pure world. There is so much praise of just the One. Lakshmi and Narayan cannot be praised in this way. There is just the one incorporeal Father. Souls are also incorporeal when they are separate from a body. The Father says: You play your *part* by adopting a body. You also know for how many births you play a *part*. There is the costume of this Brahma and also the costume in the subtle region. He has a body. It would be said: There is a soul in that one too. There is also a soul in a *ghost*. It continues to move around like a shadow. Brahma, Vishnu and Shankar also have subtle bodies. I am called the Incorporeal. It has been explained to you children that you should tell everyone: You have two fathers and your father also has two fathers. Everyone remembers that unlimited Father. There are many physical fathers, but only one unlimited Father. If you forget the Father, then remember the *Teacher* and if you forget the *Teacher*, then remember the Satguru. The Father explains that Bharat is now impure. At first, it

was pure, so where did all the other souls reside at that time? In the land of liberation, in the land beyond sound. When people become old, they seek refuge with their guru to enable them to reach the land of nirvana, beyond sound. However, they (the gurus) cannot enable them to reach there. The tree has to grow. The main *part* is Bharat's. In that too, those who belong to the original eternal deity religion take 84 births. Souls remained separated from the Supreme Soul for a long time, and so that has to be taken into calculation. "A long time" means those who come to play their *part* on this world at the beginning. They are the ones who truly take 84 births. It can only be said to be a cycle of 84, not a cycle of 8.4 million. The cycle of 84 has been explained to you children; you didn't know it previously. If you ask this one, this one's soul also knows. The secret of two souls has also been explained to you. A second soul can enter one being. There can be interference by an impure soul. Therefore, the Supreme Father, the Supreme Soul, can also come. He says: If I, the Incorporeal didn't come here, how could I teach you Raja Yoga? I alone am called the Ocean of Knowledge. Human beings would not establish heaven. The Father alone is called *Heavenly God*, the *Father*. There is the kingdom of Paradise. There isn't just one. Shri Krishna is the *number one* satopradhan *prince*. Only those who are satopradhan are said to be great souls. When someone is single, he or she is called a kumar or kumari. A kumari is given a lot of respect. When she is engaged, then even though she remains pure, she is still part of a couple. Then her title of kumari changes. Then, they become a mother and father. They will be called mother and father when they have children. After marriage, it would be said that they are a mother and father, and so it is *understood* that they would also have children. Then they wouldn't be called a kumar or kumari. You children know that the land of Krishna is now being established. There is just the one deity religion there. Each religion has its own scripture. They say: This is the religious scripture of So-and-so. We belong to such-and-such a sect. Souls have to come and play their own *part*. Ask anyone when Guru Nanak will come again, and they will reply that he has merged into the light. So, does that mean he is not going to come again? How would the world cycle *repeat*? When the *soul* of Guru Nanak comes, the souls of the Sikh religion follow him down. See how many of them there are now. This will *repeat*. Tell us when he will come again. They won't be able to tell you. You would say that this is a cycle of 5000 years. It is 500 years since Guru Nanak existed. Then, he will come and establish the Sikh religion again after 4,500 years. We are establishing the original eternal deity religion. Then, others will come and establish their religions numberwise. Some children say: Not all of this sits in our intellect. OK, a little of this knowledge sits in your intellect, doesn't it? The God of the devotees is the one Father. It is said: Sinful soul and charitable soul. No one else can be called God. It isn't that the soul will go and become the Supreme Soul. They give the example of a bubble merging into the Ocean. Some would say that the soul went to nirvana, the land beyond, as they have said about Buddha. Some then say that the soul merged with the light. So who is *right*? It is right to say that the soul went to the land beyond, to nirvana. Souls are incorporeal and they reside in the incorporeal world. In the subtle region, they have "*movie*". That is like the language of that place which you are able to understand when you go there. They understand it there and then bring *directions* here. These are *wonderful* things. There are the three: *movie*, *talkie* and *silence*. At first they had *movie* (silent) films, but no one enjoyed them and so they invented "*talkie*" films. In the subtle region, there are just Brahma, Vishnu and Shankar. It is explained that the Highest on High is the Supreme Father, the Supreme Soul, who resides in the *world of silence*. We souls also reside there. The Purifier is only the one Satguru. He alone is the Bestower of Salvation for all. Even though they might call themselves gurus, rishis or great souls, they are still devotees. They don't know the One who makes them pure. It is said that God removes everyone from the graveyard and takes them back. You can see that that is the same great Mahabharat War. You are studying Raja Yoga for the golden age. The *gates* of the golden age will open after destruction. The Father has explained: At this time, you are learning Raja Yoga with the Father. You are claiming your kingdom with the power of yoga. This is *non-violence*. No one knows what *non-violence* is. The sword of lust must not be used. That too is *violence*. Non-violence is the supreme religion of the deities. It is because to the vices that you receive sorrow from the beginning through the middle to the end. There, it is the viceless world and due to that there is no sorrow from its beginning through the middle to the end. That is the land of immortality

whereas this is the land of death. They sit and relate stories in the land of death in order to go to the land of immortality. The Father says: I am Trikaldarshi. I also make you trikaldarshi and trinetri, that is, I make you into those who know the three worlds and the three aspects of time. This is God's praise. I make you children the same as Myself and take you back with Me. You children of the Ocean of Knowledge also become *master* oceans of knowledge. The Father says: I am the Seed of the human world tree. I am the Living Being and *knowledge-full*. Yes, we can understand how a tree emerges from its seed and how the fruit then emerges. This is the tree of the human world. Baba says: I know the beginning, middle and end of this inverted tree and the world cycle. People say: God is the Truth, the Living Being, the Ocean of Bliss and the Ocean of Happiness. Therefore, you should surely receive an inheritance from Him. You are claiming your inheritance from Me, your Father. You will become pure for 21 births. I am *ever-pure*. You have to play your *part*. At this time, it is the stage of ascent of you alone. You become *master* oceans of knowledge. Then, from the golden age, your degrees begin to decrease. You have to ascend and then descend. You children are now claiming your unlimited inheritance from the unlimited Father. You are doing a lot of *service*. The Father is the Purifier. You are the Shiv Shakti Pandava Army. You are helping to make the impure world pure. "Salutations to the mothers" is said to you alone. Salutations are never said to those who are impure. The Father comes and makes incognito *service* take place through the Shakti Army. You are those who are *doubly* non-violent. You claim the kingdom, but you don't have weapons etc. You remain pure. All of those are *doubly* violent. One is that they indulge in vice causing sorrow to one another with the sword of lust and the other is that they continue to fight and quarrel amongst themselves. Nowadays, so many mountains of sorrow fall. People have so much anger in them. They slap themselves. They continue to defame everyone. This too is fixed in the *drama*. Everyone has to fall. It is now the stage of ascent for you. Beat the drums that God, the Creator of Heaven, who teaches you Raja Yoga, has come. He has brought heaven on the palm of His hand. We do not call Krishna God. He is a human being with divine virtues. Brahma, Vishnu and Shankar are called deities. They cannot be called human beings with divine virtues. Golden-aged human beings have divine virtues and iron-aged human beings have devilish traits. It is human beings who become those with divine virtues or those with devilish traits. So, the Father sits here and explains: Why do you forget your Father? Repeatedly remember Me. Your 84 births are now coming to an end. I have now come to teach you Raja Yoga. In spite of that, you repeatedly forget Me. Renounce body consciousness and consider yourself to be bodiless. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become trikaldarshi, trinetri and trilokinath, the same as the Father. Make yourself a *master* of the Father's praise.
2. Become *doubly* non-violent. Don't be influenced by any vices and thereby commit violence. Become the Father's helper and serve to make everyone pure.

Blessing: May you be soul conscious and with the *personality* and *royalty* of *purity* come close to the Father.

Just as the physical *personality* of a person brings souls into body consciousness, in the same way, the *personality* of *purity* makes souls soul conscious and brings them close to the Father. The *personality* of *purity* attracts souls to *purity*. The *royalty* of *purity* saves you from paying royalties in the land of Dharamraj. On the basis of this *royalty*, you will be able to become part of the future *royal family*. Soul-conscious children with this *personality* become spiritual mirrors to give a vision of the Father.

Slogan: Always wear the glasses of seeing each one's speciality and you will become a special soul.

*** OM SHANTI ***

Essence: Sweet children, the Death of all Deaths has come to take you back home. Therefore, finish your burden of sin with remembrance. Remove attachment to your body.

Question: When the Father hears the call of the devotees, they begin to become unhappy instead of being happy. Which call is this?

Answer: When devotees experience sorrow, they call out: Oh God, take me away from this world of sorrow. There is no need for me in this impure world. However, when the Father answers this call and comes to take them away, they cry. They say to the *doctor*: Give me such medicine that I become healthy.

Song: The Resident of the faraway land has come into the foreign land...

Om shanti. The Father resides in the faraway land and you children also reside there. Now, why has this Father come here? Why do people remember the Father: "O God, come! Come and take us back home!"? It is the soul that calls out: Take me back home, to the land of liberation. This is like calling out to the Death of all Deaths. On the path of devotion, people don't know whom they are calling out to. They call out: Liberate us from all relationships of this impure world, and take us back home. We don't want to stay here. However, when someone's soul leaves his body, they experience so much sorrow and cry out in distress. On the one hand, they call out to Baba: Come and take us away from here and liberate us from this body. Then, when He liberates them, they cry out in distress. They call out in this way on the path of devotion, but they don't understand anything. There is the story of Savitri, the wife of Satyavan. He (the Messenger of Death) came to take the soul of just one (her husband), so Savitri did not allow him to be taken away. When a human being is about to leave the body, the soul doesn't want to leave it because of having so much attachment to the body. They say to the *doctor*: Give me such medicine that I become healthy. I don't want to leave my body. However, at the same time, they say: O God, come! Come and take us back home with You. This is such a *wonderful* aspect. You now return home in happiness. Human beings of this world have a lot attachment to their friends and relatives. Baba asks: Shall I free you from your friends and relatives etc.? I will take you back with Me, but you have to stop remembering all your relatives. If, at the end you remember your children etc. you will take birth according to that. Baba says: I will separate you souls from your bodies and take you back home. Then, you will not remember your friends and relatives at that time, will you? At the end, you only have to remember the one Father. You do not have to come here to take rebirth. Therefore, continue to forget your body and all your bodily relations and remember Me, the Father, alone. I cannot take you back until you become pure. I have now come to take you souls back. However, there is a huge burden of sin on you. Baba is speaking to souls. The Father has come from the supreme abode into this foreign land. Although He establishes His world of heaven He Himself does not come into heaven. Here, you call out in sorrow. I only have to come once in order to take all souls back home. Whether you come happily or unhappily, everyone definitely has to return. The unlimited Father, the Death of all Death, takes all souls back home again. That means, He comes to destroy all human beings. When a woman's husband dies, she cries so much. Now, you say: Take us away from here, we don't want anything. However, you impure ones cannot be taken back home. This is why I have come to make you pure. You can only become pure when you consider yourself to be bodiless and forget your body and all your bodily relations. Your sins will be absolved when you remember Me, your Father, alone. I show you many good yuktis every cycle. You know that all these bodies will turn to ashes. When it is Holika, the thread doesn't burn. Similarly, the soul is never burnt. However, this haystack will be set on fire. All the bodies will burn and turn to ashes and all the souls will become pure again. In order for you souls to become pure, you constantly have to make effort to remain soul conscious. Even whilst having a body, you have to consider yourself to be a soul and have yoga with the Father, just as sannyasis have yoga with the brahm element. They say that they will merge with the element of light. Their intellect's yoga is linked to the element of light. It is not that they leave their body. They think that by having yoga with the brahm element, they will merge with it. This is why we call them those who have knowledge of the brahm element. They have knowledge of the element. However, you souls have the knowledge that you reside in the element of light. They believe that they will merge with that element of light. If they were to say that they would go and reside there, at least that would be correct. A soul cannot merge with it. They give the

example of a bubble merging into the ocean, but that is *wrong*. It is not a question of merging with the light. The imperishable soul contains the whole *part* which can never be destroyed. Sannyasis renounce the vices, but none of them can return home; they continue to take rebirth here. Expansion continues to take place. Everyone has to *pass* through the stages of sato, rajo and tamo. All of this is fixed in the *drama*. Now, just look how so many varieties of illness are emerging. Previously, there were not that many diseases. All of this is fixed in the *drama*. You children know that Baba has now come to take all souls back home. You say: Baba take us back home. Everyone is to receive liberation and liberation-in-life. However, not everyone can go to the golden age. Everyone has to come into their own religion again and at their own time. You know that such-and-such a religion comes at such-and-such a *time*. Baba has also come exactly as He did in the previous cycle and He will also take all the souls back home as He did before. The earth will receive so much fertilizer. Fertilizer will be needed for the new world. This is why all human beings and animals etc. will be destroyed and turned to ash. Then, the earth in the golden age will produce very good grain and fruit. You children have also had visions of this. You children understand that Baba is the Death of all Deaths. Everyone says: We will happily go with You. Take us back. We are experiencing a great deal of sorrow here. This is the world that causes sorrow. In the land of sorrow, people continue to cause sorrow for one another. There is limitless sorrow here, and so I have come to take you to the land of happiness. Now just remember the One and you will be able to claim your inheritance from Him. Otherwise, you will not be able to claim your full inheritance of the kingdom, but will become part of the subjects. The Father comes and gives you the happiness of a kingdom. No other religious founder establishes a kingdom. This kingdom is being established in an incognito way. No one knows how the kingdom of Lakshmi and Narayan of the golden age was established. Where did deities with human forms come from if there were devils in the iron age? There was never a war between the devils and the deities. There was no question of a war or of using the sword of lust. Then why have they shown a war taking place? They are all confused. The world is the same; only the time changes. This is the unlimited day and the unlimited night. The golden and silver ages are called the day. There are no battles there. Then, how do they receive such a kingdom? There is no kingdom in the iron age. You say: Baba, Your task of the establishment is so *wonderful*. You make so many children happy. Yes, but each one of you can claim a high status according to the effort you make. You know that the Supreme Father, the Supreme Soul, comes every 5000 years. Even though some call Him "Prabhu" or "God", He is still the Father. It is good to say "Father". God is our Father. There is no pleasure in simply saying "God". When they say "God", they consider Him to be omnipresent, whereas by calling Him "Father", they do not consider Him to be omnipresent. You souls are now listening. You understand that your Baba has come and that He is making you pure through yoga. Therefore, you have to remember the Father, the *Teacher*, and the Satguru. You children have that feeling by staying here personally in front of Baba. We are souls and we are playing our *parts* through our bodies. Baba has come to take us back. We are making effort to have yoga with Baba. Whilst remembering Baba, we will return to Baba. There are some very elevated sannyasis who leave their bodies whilst simply sitting. They believe that I, the soul, will go and merge with the brahm element. Everyone makes effort to attain eternal liberation or liberation. Everyone wants eternal liberation or liberation because there is so much sorrow in the world. They do not know that the cycle of the world has to turn and that each one's *part* definitely has to be imperishable. Your intellect should be like a *genie*. In the story of the *genie*, he says: Give me some work to do, or I will eat you. Therefore, he was given the task of climbing up and down a ladder. The Father also tells you: Connect your intellect's yoga to Me otherwise Maya, the *genie*, will eat you. Maya is like a *genie*; she doesn't allow you to have yoga. Maya eats even good, strong, courageous and powerful ones raw. You know that Baba has come to teach you. He says: Children, I have now come personally in front of you. Now remember Me, otherwise Maya, the *genie*, will eat you. This task is given to you for your own benefit so that you become the masters of the world. Consider yourself to be a soul and renounce all consciousness of your body. To be a sannyasi means to renounce everything including your body. But you have to consider yourself to be a soul. You understand that with this knowledge and the power of yoga, Baba is making you into deities. A kingdom is being established. This is Raja Yoga. These things are not mentioned in the scriptures. What happened to the

Pandavas after they studied Raja Yoga? Did they just melt away on the mountains? Then, how can you tell how the kingdom was established? Now, only you understand these things. Baba says: Now remember Me; become a *trustee* and follow My shrimat. Continue to take advice for every situation. If your children want to get married, there is no objection. Each one's account is separate. Whatever the child is like, his account is seen and advice is given accordingly. Some say that they want their children to get married. By all means, you can get them married. If you have money, you can also build a house; there is no objection to that. Build homes, get your children married and settle all your accounts. It is now understood who can claim a good status. It is very *difficult*. You need a far-sighted intellect for this. It is no small matter to claim a kingdom. Complete all your business of settling your outstanding debts with your children. First of all, at least settle any outstanding debts and any accounts you may have with others. This too is something to be understood. Kumaris don't have any burden. *Creators* have to accomplish all the tasks. Only then can Baba make them His heirs. Maya will knock you very hard, but you also understand that Baba is very sweet. He has come to purify you all and take you back home. You need to have a great deal of *love* for such a Father. He is very sweet. There is limitless happiness in the golden age. This is why everyone remembers it. When someone dies, they say that he has gone to heaven. It is such a sweet name. Whatever happened in the *past* was later glorified on the path of devotion. These things do not happen in the golden and silver ages. So Baba has given you the task of a *genie*: Consider yourself to be a soul and remember the Father otherwise Maya, the *genie*, will eat you. You have to have remembrance. Have the faith that you are a soul and remember the Father. Yes, you still have to perform action for the livelihood of your body. You have to work eight hours a day for the livelihood of your body because you are karma yogis. However, you still have to make effort. You also have to take out eight hours for making your own effort. Just think: I now belong to Baba. This body is old; you have to break all attachment to it. If, after staying in remembrance and trying to remove your attachment, some attachment still remains at the end, you will not be able to claim the fortune of the kingdom. It takes effort to become a master of the world. Baba has now come to liberate you from this land of sorrow and to take you back. This is why He is called the *Liberator*, the *Guide* and the Purifier. He is the Guide (to show you the path). You have to explain that the Father has to come to create the kingdom of Rama and destroy the kingdom of Ravan. He is the One who establishes peace. Those who become His helpers receive a *peace prize*. Only the One who establishes *peace* can give you a *peaceful* kingdom. He is the *most beloved* Baba who gives us an inheritance every cycle. The more you follow shrimat, the more elevated you will become. You understand that you are being made into Shri Lakshmi and Shri Narayan by Shri Shri (doubly-elevated One). The sun and moon dynasty kingdoms of twenty-one births are now being created. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become far-sighted and settle all your karmic accounts. If you have any debts in your karmic accounts, settle them and become light and become an heir.
2. Become a karma yogi and work for your livelihood. Together with that, use eight hours a day for your own progress. Definitely put an end to the attachment you have for anyone.

Blessing: May you defeat Maya on the field of service by keeping a *balance* of serving yourself and serving others.

As well as serving others, it is first essential to serve yourself. The *balance* between serving yourself and serving others enables you to make steady and constant progress. This is why, whilst running around on the field of service, you must keep a *balance* between the two aspects and you will become a conqueror of Maya. By maintaining this *balance*, you will perform wonders. Otherwise, because of being extroverted in service, instead of performing wonders, you will be caught up in the upheaval of your own nature and sanskars and that of others. Whilst running around on the field of service, Maya also makes your intellect run around.

Slogan: Nurture the seed of your speciality with the water of all powers and make that seed fruitful.

Essence: Sweet children, whilst souls are playing their part, they cannot take 100% *rest*. They take a *rest* in the land of nirvana where there is no *part*.

Question: What thoughts do children who become tired of studying have which then become sinful thoughts?

Answer: They have thoughts of leaving the Father, that is, of divorcing the Father. Baba says: To have this thought is also a sinful thought. It is a sin to have such a thought. Not to study means to become tired. Such children spoil their sustenance. If you sulk with the Mother and Father due to any situation, you lose the sovereignty of 21 births.

Song: People of today are in darkness...

Om shanti. This is a song and a prayer of the path of devotion. Whom do they pray to? To God, but, because of being in extreme darkness, they don't know God. So who would listen to them? Only when He hears their call can He come and ignite their light. However, children don't know God, so how can He hear them? You are now sitting personally in front of Him. God is taking you from extreme darkness into extreme light. It is remembered: The night of Brahma and the day of Brahma. At night, they stumble a lot from door to door. They go to the mountains, religious places, temples and mosques etc., but where would anyone find God? They celebrate the birth of God in Bharat. They speak of the night of Shiva. There truly are images as memorials of Him in Bharat, but they don't understand when He comes. They are completely in the dark. You are no longer in complete darkness. You are continuing to come in the light, numberwise, according to the effort you make. You children know who creates this whole world and how He creates it. You have come here to this world spiritual university where God is teaching you and making you into deities from human beings. Amongst you too, you understand this *knowledge* numberwise. Some understand very well, whereas others who don't understand fully then run away. They sulk with the Mother and Father. For such ones, it is remembered that they were the ones who were amazed and who then began to sulk with the Mother and Father. They like this knowledge, they relate it to others and then they become those who sulk. You know that you receive the sovereignty of heaven from the Mother and Father for 21 births and yet you forget Him. Baba has explained that what you call peace can only be received in the land of peace, the land of nirvana. That is also called the land of liberation. If some say that they are at 100% *rest*, there is no such thing as that. Throughout the day, they definitely perform one or another type of action. Yes, they can call the sleep at night temporary *rest* because the soul says: Having worked through the whole day, I am now tired and so I am now taking a *rest*. The soul *detaches* himself. You know that the Father resides in the land of peace and you understand that the Supreme Father, the Supreme Soul, stays there in *rest*. God is at *rest* when He doesn't have a *part* to play. No one does any work in the land of liberation. These matters have to be understood. The lock on your intellect is now continuing to open. The Father asks: Do you know when I am at *rest*? When you children are in heaven, in happiness. There, you have peace and happiness. That is not called *rest*. You can say you are at *rest* when you don't have any *part*. When you are in heaven, I don't have to make any effort. I stay there (at home) in peace. Another name for peace is *rest*. You cannot stay at *rest* here. The soul says: I am at *rest* when I go to sleep at night. At that time, whether I am at *rest* or in peace, it is the same thing. You become bodiless at night, you become peaceful. Then, when you wake up, you start to act, and then too, you are at *un-rest*. When performing actions, you experience *un-rest* (restlessness). In the golden age, there is no question of *un-rest*. It is Maya that makes you restless (*un-rest*). There, you would not say that you are at *rest*. Here, whilst doing all your work, you don't remain peaceless. The word *rest* doesn't exist there. For instance, someone might say: I am going to go to Simla for a *rest*, but that is not the meaning of at *rest*. True *rest* is when we are in the land of nirvana. There, we remain silent, but, there is no such thing as rest. When someone says that he is at 100% *rest*, that is *wrong*. That is called ignorance. Yes, it would definitely be said: If someone doesn't want to study, he takes a *rest*. Not to study and to take a *rest* means you are tired. You then spoil your own sustenance. It is said: O traveller of the night, don't become weary whilst walking on the path to heaven. Don't sulk. The thought of divorcing the Mother and Father should not even arise. If you have that thought, it is a sinful thought. Why should you have such thoughts about the Mother and Father from

whom you receive the kingdom of heaven? Sometimes, some write: I sometimes have a thought of leaving this study. I can't understand anything. Ah, but this is the time to understand, is it not? To understand means to study. You know that we are studying. No one knows the Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, the Highest on High. Although the people of Bharat know Brahma, Vishnu and Shankar and Lakshmi and Narayan, they don't know when Lakshmi and Narayan claimed their kingdom or who gave it to them. Maya has put everyone into extreme darkness. The Father comes and explains how the Creator Father creates the human world. No one knows this at all. The Father alone sits here and explains. Prajapita Brahma cannot be called the *Creator*. Although he is called the Father of the People, he is not a creator. People say that Allah created them. Only the Incorporeal *Father* would be called the Creator. It is only human beings who can know the Father, the Creator. Animals could not know Him. Animals couldn't say that the Supreme Soul created them. Human beings would say that God created them. So, the Father sits here and explains: Look how this creation is created. First of all there is the mouth-born creation. Children have to grow up and then become fathers. This unlimited Father says: Look how I too create a creation. I enter this one and tell him through his mouth: O soul, you belong to Me. I am your Father. Then I create you children through him. You are the mouth-born creation. On the path of ignorance, it is said: However I am, whatever I am, I am Yours. The Father also says this. You become the children of Brahma. You are now the mouth-born creation and then you will become a physical creation. The Father says: You belong to Me and then you will go into the deity clan. No one can understand how the Father creates this Godly creation. The Father explains and this Brahma also says: I too become a mouth-born creation. Together with the Father, a mother is definitely needed. You say that you are the mouth-born creation of Prajapita Brahma and that Shiv Baba has made you belong to Him. He definitely needs a body, does He not? Shiv Baba doesn't have a body of His own. He takes a body on *loan*. He then says: You belong to Me. This is called the mouth-born creation. Shiv Baba says through this mouth, through His wife: You are My children. Only the Father explains these things; these things are not mentioned in the scriptures etc. You now listen to these things and then they will disappear. At this time, there is extreme darkness. The Father comes and brings light and this is why the night of Brahma and the day of Brahma are remembered. At least something exists. It is sung: When there is falsehood, there is nothing but falsehood and not a trace of truth. However, the Father says: Something or another remains; there isn't annihilation. A few will remain and then the tree will begin to grow. People have shown a great annihilation. However, no great annihilation takes place. It isn't that a child comes floating in the ocean on a pipal leaf. All of those things are lies. The Father has explained: When you come from the palace of a womb, you remain in bliss there. There is no sorrow or sinful action there. That is the world of charitable souls whereas this is the world of sinful souls. You renounce everything here and become charitable souls for all time. You perform so much charity, that for half the cycle, no one would call you a sinful soul. You become imperishable charitable souls. Then, for half the cycle, you are called sinful souls. You repeatedly perform charity and make donations. Bharat is called *completely* righteous. It is in Bharat that they make donations and perform charity. You know that we are going to leave this world and will not come back here. You are *transferring* the materials of this world to the new world. People offer everything to God, that is, they *transfer* it to their next birth. Here, you *transfer* everything for 21 births. So, a lot is needed. He takes all the rubbish from you and gives you everything new. He takes all the old things from you and gives you golden things. You give to the Father with honesty and then the Father also gives you everything. Your *part* that has continued is fixed in the drama. Everyone renounced their homes. How else could the cowshed have been created? People don't know how the furnace was created. They show that there were the kittens in the furnace. You children have all of this knowledge at this time. Then, this knowledge will not remain there. There, you won't have the knowledge that you will rule a kingdom for 21 births and then fall down. It is now that you have the *part* of being trikaldarshi. It is only you who have the main *part* of a *hero* and *heroine*. No one else has this *part*. It is only you people of Bharat who change from devils into deities and deities into devils. All the rest are *by-plots* in-between. In a play, in the middle, they have amusing parts. After half the cycle, the deity religion disappears. This whole cycle continues to turn in

your intellect and this is why you are able to explain. The Supreme Father, the Supreme Soul, is God, the One who resides in the supreme abode. The Father says: I have all the knowledge in Me. I am the living Seed of the human world tree. Those are the non-living seeds whereas Shiva is the living Seed. His image is worshipped. Nowadays, the *Government* plants tree *saplings*. This is the living Seed. He is called the Seed of the tree of the human world. I have the *knowledge* of the whole tree. When someone says that he is at 100% *rest*, you should understand that there can never be 100% *rest*. Yes, it can be said that, in heaven, there is 100% purity, happiness and peace. The very name is heaven. The Father is called Sat Shri Akaal. He is the One who speaks the truth. Death never comes to Him. He is called the Death of all Deaths. The Father says: This is the dirty world. This haystack definitely has to be set on fire. You children know that this Mahabharat War is greatly beneficial. People create sacrificial fires for peace, that is, they don't want the gates of heaven to open. You clap your hands for the haystack to be set on fire so that you can go to the new world of Paradise. The flames of destruction have emerged from this sacrificial fire of the knowledge of Rudra. Those who belong to the Father will become the masters of heaven. All the rest have to settle their karmic accounts and return home. You know that you now have to return to the land of liberation and then you have to *repeat* your *part*. Where did all those deities of the golden age come from? It is said: It didn't take God long to change human beings into deities. He changes you from shells into diamonds, from impure to pure. To the extent that someone imbibes knowledge, so he accordingly claims a status. A kingdom is being established. You know that you are establishing heaven for yourself by following shrimat. If someone sulks with shrimat and follows the dictates of his own mind, they would be the dictates of Ravan. This is why you have to continue to take shrimat at every step. The Father makes you a *trustee* for as long as you live. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a *complete* donor. Surrender everything to the Father with honesty and *transfer* it for the new world.
2. Become a *trustee* as long as you live. Take shrimat from the Father at every step. Never sulk with shrimat and follow the dictates of your own mind.

Blessing: May you surrender yourself to the Father and become *double-light* by surrendering even with your intellect.

Give your responsibility to the Father and surrender yourself to the Father, that is, hand over all your burdens to the Father and you will become *double-light*. Surrender yourself with your intellect and nothing else will enter your intellect. Everything belongs to the Father, that's all! If the Father is everything, nothing else remains. Since nothing else remains, where else could your intellect go? There is simply the one Father, the one path of remembrance, and by following this path, you will easily reach your destination.

Slogan: Only someone who plays his *part* seated on the seat of stability as a detached observer is an elevated actor.

*** O M S H A N T I ***

The divine eye – a *gift* for the divine birth.

Today, the Trikaladarshi Father is looking at His trikaladarshi and trinetri children. BapDada is looking at the divine intellect and the divine eye, which is also called the third eye, to see to what extent the eye is clear and powerful, and the *percentage* of power of the divine eye of each child. BapDada has given all of you a 100% powerful divine eye as your birthday *gift*. Baba didn't give a numberwise powerful eye, but all of you children are using this divine eye practically according to your own rules, your own precautions, and according to how much *attention* you pay to it. This is why the power of some people's divine eye is completely powerful whereas for others, the power of their divine eye is to a *percentage*. You have received this third eye, the divine eye, from BapDada. Just as nowadays the invention of *science*, binoculars, enables you to experience something at a distance to be close and clear, in the same way, the divine eye works like divine binoculars. In a *second*, you can reach the supreme abode, which is so far away. You cannot count how many miles away it is, but it is very closely and clearly visible. The inventions of *science* only enable you to see as far as the sun, moon and stars of the corporeal world, but this divine eye is able to see the three worlds and the three aspects of time. This divine eye is also called the eye of experience. It is the eye of experience with which you can see everything of 5000 years as clearly as though it is a matter of yesterday. There is a vast difference between 5000 years and yesterday. So, you can see things far away closely and clearly, can you not? You can experience that, yesterday, you were a worthy-of-worship deity soul and that you will become that again tomorrow. Today, you are a Brahmin and tomorrow, you will be a deity. So, the matter of today and tomorrow is easy, is it not? Children with a powerful eye constantly continue to see clearly their beautifully decorated *double*-crowned form in front of them. Just as you can see a fashionable dress in front of you and you feel that you are just about to put it on, in the same way, you can also see the costume of your deity body in front of you, can you not? That is, you are going to wear it tomorrow. You can see it, can you not? Is it still being prepared or can you see it already prepared in front of you? You saw how Brahma Baba always kept his future costume of the form of Shri Krishna in front of him. In the same way, are you able to see your costume clearly in front of you with your powerful eye? One moment you are an angel and the next moment you change from an angel to a deity. You have the intoxication and you also have a vision of the practical form of a deity through your divine eye. So, is your eye that powerful? Or, has the power to see something become weak? When the power of the physical eyes is weak, then, even something clear seems as though it is behind a curtain or amongst clouds. In the same way, you have to become deities. You did become that, but you cannot see beyond the curtain of "I was like that" as to what you were and how you were. Is it clear? The curtain of faith and the bead of remembrance are both powerful, are they not? Or, is it that the beads are OK and the curtain is weak? If even one is weak, it won't be clear. So *check* or have it *checked* whether the power of your eye is reduced. If you have been following the precautions of shrimat from birth, then your eye is constantly powerful. It is when you lack observing shrimat that power is reduced. Take blessings, medicine or precautions, whatever you want to call it, once again and they will become powerful. So, these eyes are the divine binoculars.

These eyes are also a powerful instrument through which you can see anyone as they are; you can easily and clearly see the soul-conscious form of others and their speciality. You can see the incognito soul present in the body just as you see the physical body with your physical eyes. Can you see the soul that clearly? Or do you see the body? With your divine eyes, you can only see the divine and subtle soul and you will only see the specialities of every soul. Just as your eyes are divine, in the same way, your specialities, that is, your virtues are also divine. Defects are a weakness. Weak eyesight would only see weaknesses. Just as when your physical eyes are weak, you see dark patches, in the same way, weak eyesight would see the darkness of weaknesses. BapDada has not given you weak eyes. You yourself have made them weak. In fact, this powerful instrument of the eyes constantly only sees the soul-conscious form in a *natural* way whilst walking and moving around. You don't have to labour to see whether that is a body or a soul. When

you wonder “Is it this or that?” it is a sign of weak eyesight. *Scientists* are able to see all the *germs* clearly with a powerful lens (*glasses*). In the same way, these powerful divine eyes can also very clearly see the extremely subtle form of Maya. Therefore, they don’t allow the *germs* to increase, but destroy them. They recognise in advance the illness of Maya that anyone has and they destroy it and remain constantly free from disease. Do you have such a powerful divine eye? These divine eyes are also a divine TV. Nowadays, everyone loves to watch TV. Call this a television or a TV centre, you can see all your births of heaven, that is, you can see the divine *film* of your 21 births. You can see the beautiful scenes of your kingdom. You can see the soul’s story of every birth. You can see your crown, throne, and fortune of the kingdom. Call it a divine vision or TV, is the eye of divine vision powerful? When you are *free*, then watch this *film*. Don’t look at the *dances* of nowadays. That is a *dangerous dance*. Watch the *dances* of the angels and the deities. Your *switch* of awareness is fine, is it not? If your *switch* is not fine then, even if you put on the film, you won’t be able to see anything. Do you understand how elevated these eyes are? Nowadays, when things are *invented*, the *majority* of them are designed to be multi-purpose. In the same way, this divine eye can perform many tasks successfully. Sometimes, BapDada hears the *complaints* of the weaknesses of the children and says: You have received a divine intellect and a divine eye. Always continue to *use* them in the right way, and you won’t have time to think about anything or to see anything. You won’t think about anything else or see anything else. So, there cannot be any *complaints*. Thinking and seeing are the special basis of becoming *complete* and of *complaining*. Whilst seeing and hearing everything, always think in a divine way. As are your thoughts, so is your doing. Therefore, constantly keep both these divine attainments with you. This is easy, is it not? You are powerful, but what do you become? When establishment took place, you little children used to have short *dialogues* about Bholabhai (the innocent brother). So, you are powerful, but you become innocent. So, don’t become so innocent! Always remain powerful and make others powerful. Do you understand? Achcha.

To those who constantly use their divine intellect and their divine eye, to those who constantly churn knowledge in an elevated way with their divine intellect, to those who remain absorbed in seeing divine scenes through their divine eye, to those who clearly experience their future deity form, to those who experience tomorrow to be as close as today, to such powerful trinetri and trikaldarshi children with a divine eye, BapDada’s love, remembrance and namaste.

BapDada meeting a group:

The method to become an easy yogi. All of you are co-operative souls, are you not? You are constantly merged in the love of all relationships with the Father. The love of all relationships makes everything easy. Where there is a relationship of love, everything is easy and whatever is easy is constant. So, such easy yogi souls, do you experience all loving relationships with the Father? Are you like Udhav (a friend of Krishna) or are you like the gopis? Udhav simply spoke of knowledge, whereas the gopes and gopis began to experience God’s love. So, the speciality is the experience of all relationships. To have this special experience at the confluence age is to receive a blessing. To listen to knowledge and to speak knowledge is a different thing from fulfilling a relationship and to remain constantly lost in love with the power of all relationships. So, may you be constantly co-operative on the basis of having all relationships. Continue to increase this experience. This stage of being absorbed in love is the special stage of the gopes and gopis. To have love is something different, but to remain absorbed in love is an elevated experience.

An elevated stage is beyond the influence of obstacles. You don’t ever become influenced by any obstacles, do you? To the extent that someone has an elevated stage, accordingly that one with an elevated stage goes beyond the influence of obstacles. When someone goes into *space*, he goes up above and goes beyond the influence of the gravity of the earth. In this way, you constantly remain safe from the influence of obstacles. Those who don’t stay lost in love experience having to work hard. Therefore, remain lost in the experience of the love of all relationships. There is love, but let it now *emerge*. When you simply remember Baba at

amrit vela and then become *busy* in your work, the love becomes *merged*. Keep it in an *emerged* form and you will remain constantly powerful.

Blessing: May you be happy with your fortune by constantly experiencing bliss and entertainment in your Brahmin life.

Children with the fortune of happiness constantly swing in the swing of happiness and experience bliss and entertainment in their Brahmin life. When both the strings of remembrance and service are *tight* this swing of happiness will remain constantly steady. If even one string is loose, the swing will shake and anyone swinging in it will fall out. Therefore, let both the strings be strong and you will continue to experience entertainment. Let there be the company of the Almighty Authority and the swing of happiness. Then, what other fortune of happiness could there be?

Slogan: Only those who have feelings of compassion and a vision of mercy for everyone are great souls.

*** O M S H A N T I ***